

BOARD OF DIRECTORS - 2017-18

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Sl.No. N A M E

01. DR.FRANKLIN BAXLA
PRESIDENT
YMCA, RANCHI
02. DR.(MRS.)ASHALATA LINDA
VICE-PRESIDENT
YMCA, RANCHI
03. MR.ATAL IRAD KHESS
HONORARY TREASURER
YMCA, RANCHI
04. MR.R.S.PAUL
BOARD OF DIRECTOR
YMCA, RANCHI
05. MR.PRABHAKAR KACHHAP
BOARD OF DIRECTOR
YMCA, RANCHI
06. DR.A.U.HANS
BOARD OF DIRECTOR
YMCA, RANCHI
07. DR.AJIT TIRKEY
BOARD OF DIRECTOR
YMCA, RANCHI
08. DR.(Ms.)RAJNI PUSHPA SINKU
BOARD OF DIRECTOR
YMCA, RANCHI
09. FR.NICHOLAS TETE, S.J.,
BOARD OF DIRECTOR
YMCA, RANCHI
10. MR.VIPIN DAS
BOARD OF DIRECTOR
YMCA, RANCHI
11. MR.CYRIL LAKRA
BOARD OF DIRECTOR
YMCA, RANCHI
12. COL SHANTI P. KHALKHO
BOARD OF DIRECTOR
YMCA, RANCHI
13. MR.CHONHAS KUJUR
GENERAL SECRETARY
YMCA, RANCHI

Donadas
General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

(MR.CHONHAS KUJUR)
GENERAL SECRETARY
Y.M.C.A. RANCHI

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

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आयकर विभाग
INCOME TAX DEPARTMENT
YOUNG MENS CHRISTIAN
ASSOCIATION
24/08/1978
Permanent Account Number
AAATY0067B
Signature

भारत सरकार
GOVT. OF INDIA



In case this card is lost / found, kindly inform / return to
Income Tax PAN Services Unit, UTITSE
Plot No. 3, Sector 11, CBD Belapur
Navi Mumbai - 400 614
इस कार्ड के खोने / पाये पर कृपया सूचित करें / लौटाएं
आयकर सेल सेवा केंद्र, UTITSE
प्लॉट नं. 3, सेक्टर 11, सीबीडी बेलपुर
नवी मुंबई - 400 614

General Secretary
General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001



Nº 006817

संस्थाओं के निबन्धन का प्रमाण-पत्र

(ऐक्ट 21, 1860)

संख्या... 1256

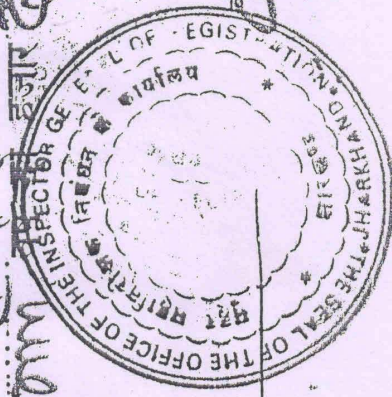
वर्ष 2009-2010

मैं इसके द्वारा प्रमाणित करता हूँ कि

1. यंग मैन्स रिक्रियन एकेडमि येश्वरपुर

सोसाइटीज रजिस्ट्रेशन ऐक्ट 21, 1860 के अधीन आज यथावत् निबन्धित हुआ/हुई ।

आज तारीख 30/07/2010 को रांची में मेरे हस्ताक्षर के साथ दिया गया ।



गोवर्नमेन्ट प्रेस, रांची ।

वरिष्ठ, महानिरीक्षक, निबन्धन, झारखण्ड, रांची ।

Y.M.C.A.

General Secretary
Y.M.C.A., Ranchi
Old Hazaribagh Road
Ranchi-834001

पत्रांक- JS¹ -.....1.62

झारखण्ड सरकार
राजस्व, निबंधन एवं भूमि सुधार विभाग।

प्रेषक,

शहाब सिद्दीकी,
 सहायक निबंधन महानिरीक्षक,
 झारखण्ड, राँची।

सेवा में,

Young Men's Christian Association,
 Johannessen Building, Old Hazaribagh Road,
 P.O.-Lower Bazar, Ranchi, 834001

राँची, दिनांक-.....11-3-16

विषय:-

संस्था के स्मृति-पत्र एवं नियमावली की अभिप्रमाणित प्रति निर्गत करने के संबंध में।

महाशय,

उपर्युक्त विषयक आपके पत्रांक-374/2016 दिनांक-18.02.2016 के आलोक में Young Men's Christian Association की स्मृति पत्र एवं नियमावली की अभिप्रमाणित प्रतिलिपि इस पत्र के साथ संलग्न कर भेजी जा रही है।

अनु०:-यथोक्त।

विश्वासभाजन,

सहायक निबंधन महानिरीक्षक,
 झारखण्ड, राँची।

Qoraw
 General Secretary
 Y.M.C.A. Ranchi
 Old Hazaribagh Road
 Ranchi-834001



झारखण्ड JHARKHAND

05AA 326446



Asst. Secy.
General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

यह सच्ची अभिप्रमाणित प्रतिलिपि है।

वारंती निबंधन महानिरीक्षक, झारखण्ड

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MEMORANDUM OF
YOUNG MEN'S CHRISTIAN ASSOCIATION
(UNDER THE SOCIETIES REGISTRATION ACT XXI OF 1860)

1. NAME : YOUNG MEN'S CHRISTIAN ASSOCIATION
2. ADDRESS : The registered Address of the Society shall be YOUNG MEN'S CHRISTIAN ASSOCIATION, JOHANNESSEN BUILDING, OLD HAZARIBAGH ROAD, RANCHI 834001

Police Station :- Lower Bazar

3. AREA OF OPERATION : All over India.

- ✓ 4. ASSETS AND LIABILITIES DURING REGISTRATION PERIOD OF BIHAR:

✓ This Society takes over the assets and liabilities of the Society named (Young Men's Christian Association, registered during the undivided State of Bihar, having registration No.166 dated 24th August' 1978

5. OBJECTS: The objects or purposes for which the Society is established are as follows:

A. CHARITABLE WORKS: To establish, manage, administer, carry on and conduct all socio-cultural-religious and charitable works and activities associated with said institutions hitherto carried on.

B. EDUCATION: To manage, administer, carry-on and conduct as hitherto the school, other Society, associations and social services for the benefit of all, irrespective of religion, race, community, caste, language and social status

DIFFUSION OF USEFUL KNOWLEDGE : To diffuse Social, Religious, Secular, Scientific Knowledge and to inculcate Human, Social, Moral and religious values.

AND

For the furtherance of the objects of the society the Governing Body shall have power:-

- (i) To promote, establish, support, maintain or grant aid to institutions for the promotion of science, literature, music, drama, and fine arts, for the preservation of historical monuments and for the research and other institutions, in India, having similar objects for the benefit of the public in general.
- (ii) To establish, develop, maintain and grant aid in cash or in kind to hospital, medical schools, medical colleges, nursing institutions, HIV-Care Centres, dispensaries, maternity homes, child welfare centres and/or such other similar charitable institutions in India for the benefit and use of the general public.

यह सचची अभिप्रमाणित प्रतिलिपि है।

वार, निबंधन महानिरीक्षक, झारखण्ड

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

27/9 (11)

- (iii) To establish, run, support and grant aid in cash or other financial assistance to schools, colleges, libraries, reading rooms, universities, laboratories, research and other institutions of the like nature in India, for the use of students and the staff and also for the development and advancement of education and diffusion of knowledge among the public in general.
- (iv) To take over or manage, erect, equip and maintain or contribute towards establishments, erection, equipment and maintenance of private or minority schools, bal-mandirs, faculties, departments, etc., with an object to provide sound pre-primary, primary, middle, secondary, senior secondary and higher education to children by seeking recognition and to give instruction and training in all branches of knowledge and learning.
- (v) To establish, maintain or grant aid to homes for the aged, orphanages or other establishments for the relief and help of the poor, needy and destitute people, orphans, widows and orphaned persons.
- (vi) To grant relief and assistance to the needy victims during natural calamities such as famine, earth quakes, flood, fire, pestilence, etc. and to give donations and other assistance to institutions, establishments or persons engaged in such relief work.
- (vii) To make, vary, alter or modify schemes, rules and regulations for carrying out the objects of the Society and for the management of the affairs thereof and/or running any institution in furtherance of the objects of the Society and otherwise giving effect to the objects of the Society
- (viii) To receive and collect any gifts, subscriptions and donations either in cash or in kind, or acquire by any other lawful ways and means and spend the same in fulfillment of all or any of the aims and objects of the society. The income and properties of the society shall be applied solely for the promotion and fulfillment of the aims and objects of the society, provided if any donor intends that his contributions, donation or subscription shall be applied to the attainment of any particular object or objects of the Society, such contribution, donation, subscription shall be spent towards the promotion of that particular objects only.
- (ix) To acquire by purchase, take on lease or hire or by gift or otherwise and hold any movable or movables and also any immovable property or properties or any rights or privileges that may be deemed necessary or useful for the advancement of the objects of the Society or any of them.



यह सच्यी अभिप्रमाणित प्रतिलिपि है।
 वरिष्ठ निबंधन महानिरीक्षक, झारखण्ड

General Secretary
 Y.M.C.A., Ranchi
 Old Hazaribagh Road -
 Ranchi-834001

General Secretary
 Y.M.C.A., Ranchi
 Old Hazaribagh Road
 Ranchi-834001

- (x) To manage and administer any orphanage, nursing home, hospital, library, reading room, trust school, college and other institution irrespective of caste, creed or social status.
- (xi) To take over, absorb or amalgamate with any other society or association or institution whose objects are similar to the objects of the society.
- (xii) To apply the income and properties of the society for the fulfillment of its objects and to pay any portion thereof by way of profit or dividend or bonus.
- (xiii) To apply to the Government, public bodies, urban, local, municipal, district and other bodies, corporations, companies or persons for and to accept grant of money and of aid, donations, gifts, subscriptions, and other assistance with a view to promoting the object of the Society and to discuss and negotiate with the Government Departments, public or other bodies corporations, companies or persons, scheme and other works or matters within the objects of the society and to conform to any proper condition upon which such grants and other payments may be made.



- (xiv) Without prejudice to the generality of the above objects and for effectively carrying out the same the society shall have power to receive, hold and possess any property including securities of any kind and to construct and maintain any building, to manage, transfer or otherwise dispose of or deal in any property or security and to enter into any contract for or in connection with the purposes of the society to raise moneys and funds for the benefit of the employees of the society and to accept the management of any trust or endowment in which the society may be interested. The society shall have also the power to frame rules and bye-laws under its constitution.
- (xv) The management and control of the society shall be in the hands of the Governing Body of the society to be elected by the General Body as per the rules and regulations of the society and shall be carried on in accordance with the rules as may be framed or modified from time to time by the said Governing Body, whose names, addresses and descriptions are subscribed hereunder.
- (xvi) To do all such other lawful acts, deeds and things as are incidental and conducive to the attainment of the objects or any or them.

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

यह सचकी अभिप्रमाणित प्रतिलिपि है।

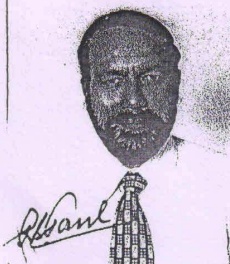
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6. Governing Body (Executive Committee):

The name, father's name, address, occupation and designation of the members of the Governing Body (Executive Committee) of (Young Men's Christian Association)

S.N.	Name & Father's/Husband's Name	Address	Age	Education	Occupation	Designation	Color Photo (Self-attested)
1.	R.S. Paul S/o F.J. Paul	Sahu Toli, Station Road, Ranchi	63	B.Sc. Engineering	Service	President	
2.	J.H. Baskey S/O Joseph Baskey	H.No.209 Moh. Anandpur, Do randa, Hinoo , Ranchi	65	M.A.	Priest	Vice President	
3.	Asha Lata Linda Surjan D/O Linda	H.No. 87 Moh. Kaudiya Koiri Tola Chutiya, Dist -Ranchi	56	M.A. Dr.	Service	Hony. Treasurer	



General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road

Ph-834001

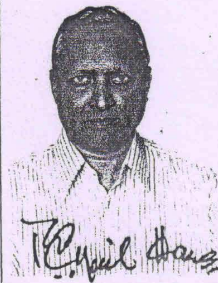
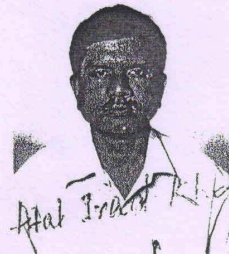
यह सचची अभिप्रमाणित प्रतिलिपि है।

वास्ती निबंधन महानिरीक्षक, झारखण्ड

Arundhan
General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

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1.	T.S.C. Hans S/O Late S.A.B. Dilwar Hans	Jojobatu House, Kather Toli East P.O. Church Road, Ranchi	65	M.Th. B.D.	Retired Clergyman & Principal	Member	
2.	Rajni Pushpa Sinku D/O Parmanand Sinku	248/G, Parm anand Chunuwa Toli, Old H.B. Road P.S. Lower Bazar P.O. Kanta Toli, Ranchi	40	M.V.Sc. (Bio Chemistry)	Veterinary Doctor	Member	
3.	E.D. Walker S/O Late Samuel Walker	59, Sahu Toli (East) Sahu Toli, Station Road, Ranchi	76	B.Sc.	Service	Member	
4.	Atal Khes S/o Late Hanuk Khes	Gungu Toli, P.O. Church Road, Ranchi	57	B.Sc.	Service	Member	



General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

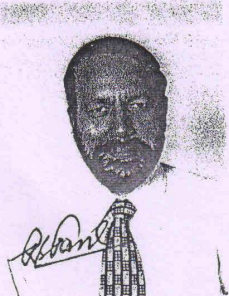
यह सच्यो अभिप्रमाणित प्रतिलिपि है।

वास्तो निबंधन महानिरीक्षक, झारखण्ड

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

78-4 (15)

8. We, the undersigned, whose names and address are hereunder subscribed, are desirous of being formed into a Society under the Societies Registration Act 21 of 1860 in pursuance of this Memorandum of Association. A copy of the Rules and Regulations of the Society certified to be correct copy in the manner prescribed by the said Act is filled with this Memorandum of Association.

S.N.	Name & Father's/Husband's Name	Address	Age	Education	Occupation	Designation	Color Photo (Self-attested)
1.	R.S. Paul S/o F.J. Paul	Sahu Toli, Station Road, Ranchi	63	B.Sc. Engineering	Service	President	
2.	J.H. Baskey S/O Joseph Baskey	H.No.209 Moh. Anandpur, Do randa, Hinoo , Ranchi	65	M.A.	Priest	Vice President	
3.	Asha Linda D/O Linda Surjan	H.No. 87 Moh. Kaudiya Koiri Tola Chutiya, Dist -Ranchi	56	M.A. Dr.	Service	Hony. Treasurer	



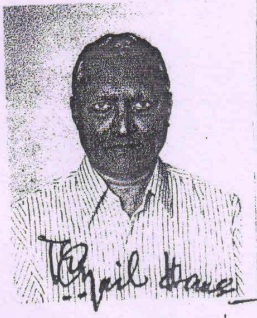
General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

यह सच्ची अभिप्रेरणा प्रतिलिपि है

वासी निबंधन महानिरीक्षक, झारखण्ड

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

24/8 (16)

T.S.C. S/O S.A.B. Hans	Hans Late Dilwar	Jojothatu House, Kather Toli East P.O. Church Road, Ranchi	65	M.Th. B.D.	Retired Clergyman & Principal	Member	
Rajni Sinku Parmanand Sinku	Pushpa D/O	248/G, Parm anand Chunuwa Toli, Old H.B. Road P.S. Lower Bazar P.O. Kanta Toli, Ranchi	40	M.V.Sc. (Bio Chemistry)	Veterinary Doctor	Member	
E.D. Walker S/O Samuel Walker	Late	59, Sahu Toli (East) Sahu Toli, Station Road, Ranchi	76	B.Sc	Service	Member	



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यह सच्यी अभिप्रेषणित प्रतिलिपि है।

वासी निबंधन महानिरीक्षक, झारखण्ड

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

Atal Khes S/o Hanuk Khes	Irada Late	Gungu Toli, P.O. Church Road, Ranchi	57	B.Sc.	Service	Member
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This is to certify that these members whose photos are attached above have put their signature on this memorandum in my presence.

Name *DR. RAJNI PUSHPA SINKU*
 Designation *RESEARCH OFFICER (T.B.)*
 Address *INSTITUTE OF ANIMAL HEALTH AND PRODUCTION KANKE RANCHI-834007*
 (NOTARY/ GAZETTED OFFICER)

Rajni Pushpa Sinku
Dr. Rajni Pushpa Sinku
 Research Officer
 Institute of Animal Health & Production
 Kanke, Ranchi-834007



Y.M.C.A.
General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

यह सच्ची अभिप्रेषित प्रतिलिपि है।

वासी निबंधन महानिरीक्षक, झारखण्ड

Y.M.C.A.
General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

RULES AND REGULATIONS OF YOUNG MEN'S CHRISTIAN ASSOCIATION

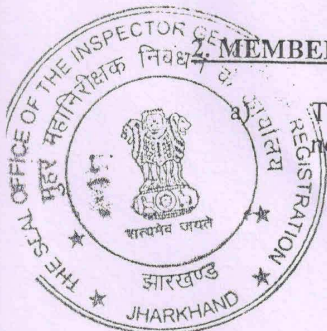
PRELIMINARY : In these presents, unless repugnant or inconsistent with the context, words, terms, or expressions defined in the Societies Registration Act XXI of 1860 or in any statutory modification in force at the date of which these Rules and Regulations become binding on the society, shall have the meanings so defined, and words importing the singular shall include the plural and 'vice versa, and words importing persons shall include bodies corporate, and words, terms, or expressions having a religious or ecclesiastical bearing shall have the meanings attributed to them in the canon Law of the catholic church and in the Constitutions of the Society of Jesus, particularly, the following words of terms shall bear the meanings set opposite to them in the second column thereof:

1. DEFINITION OF WORDS OR TERMS:

- a. **THESE PRESENTS:** The Articles of the Memorandum of Association and the Rules and Regulations of the Society framed or altered from time to time by the General meeting of the Society.
- b. **THE SOCIETY:** The Society means YOUNG MEN'S CHRISTIAN ASSOCIATION
- c. **GOVERNING BODY:** The Governing Body of **THE SOCIETY:** YOUNG MEN'S CHRISTIAN ASSOCIATION
- d. **FINANCIAL YEAR:** Financial year means from 1st April to 31st March
- e. **GENERAL BODY:** The General Body duly constituted by the Governing Body consisting of governing Body members and three members co-opted by the President.
- f. **OFFICE BEARERS:** That member of the Society of Jesus, who is duly appointed President, or Vice President or Secretary or Treasurer of the Society.
- g. **THE ACT:** Societies Registration act 21 of 1860 and Bihar Societies Registration Rules, 1965 (adopted by the State of Jharkhand and as amended by the Notification No: 726 dated 18-11-2005)

MEMBERSHIP:

The number of members of the Society, including the Governing Body, shall not be less than seven or more than ten. Such other persons as are



General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

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यह सच्ची अभिप्रायित प्रतिलिपि है।

वासी निबंधन महानिरीक्षक, झारखण्ड

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members of the (Society of Jesus) who are resident and working in India shall be admitted to the membership of Society by the Governing Body. Admission of membership to the General Body shall be at the absolute discretion of the Governing Body of the said Society. The signature of the members along with the counter-initials of the President in the membership roll of the Society 'ipso facto' is deemed conclusive proof of such member's appointment and admission into the Society.

- b) Neither entrance fees nor subscription is to be collected from the members.

3. REMOVAL OF MEMBERS:

- a) The Governing Body may suspend, retire, or expel from the Society by a 2/3 majority any member whose continuation shall be detrimental to the objects of the Society and such action and the cancellation or deletion of such signatures in the membership roll substantiated by the initials of the President shall be deemed to be conclusive proof of such member's resignation, retirement, suspension, or expulsion from the Society and shall debar such persons or such members from disputing or questioning the same in any Court whatsoever. In the event of any vacancy arising among the members of the Governing Body by resignation or death or transfer or removal by the Governing Body as hereinbefore provided, such vacancy shall be filled by the President from among the members of the Society within three months from the date of the vacancy arising.



4. FORMATION OF GOVERNING BODY:

- a) There shall be a Governing Body of the Society consisting of 7 (Seven) members that is one President, Vice-President, Secretary and Treasurer and 3 (three) other members and all the Governing Body members shall be elected by the General Body and the terms of the office of the members shall not exceed (.....) years from the date of appointment/election. The Members of the Governing Body may be re-elected for further period by the General Body.

5. POWERS AND FUNCTIONS OF OFFICE BEARERS OF THE GOVERNING BODY:

- a) The Governing Body shall be bound by the provisions of the memorandum of association of the Society and the Rules and Regulations of the Society.
- b) Except as herein provided, the administration, management and all business relating to the affairs of the Society shall be carried on by the Governing Body. The Governing Body shall also carry out all other acts and deeds necessary and conducive to the attainment of the objects of the Society.

यह सच्ची अभिप्रेषित प्रतिलिपि है।

वारं निबंधन महानिरीक्षक, झारखण्ड

General Secretary
Y.M.C.A. Ranchi
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Ranchi-834001

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
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6. **POWERS AND FUNCTIONS OF OFFICE BEARERS OF THE GOVERNING BODY:**

- a) Arrangements for the transaction of the day-to-day business of the Society the expenditure to be incurred thereof, the staff to be employed and the conditions of service of such employees will be decided by the Governing Body of the Society.
- b) The President shall have a general control over the affairs of the Society, and he shall preside over all the meetings of the Governing body and of the General Body.
- c) The Vice-President in the absence of President will officiate as President.
- d) The Treasurer shall be responsible for maintaining all accounts, and for submitting audited financial statements as and when required. He shall also hold charge of the cash and other properties of the Society.
- e) The Secretary can also be the Treasurer.
- f) The Secretary shall be responsible for the general administration of the Society subject to the control of the President and for this purpose he shall have the following powers:
 - i. To execute documents on behalf of the Society in consultation with the President.
 - ii. To carry on all correspondence relating to the Society.
 - iii. To convene all meetings in consultation with the President, to keep and maintain minutes and records of all such meetings, and to carry out resolutions passed therein.
 - iv. To incur expenditure not exceeding at a time on his discretion and to incur expenditure exceeding either with the prior approval of the President or in case of emergency, he is empowered to spend but he shall later on get the approval of the President.
 - v. The Secretary shall submit papers and files to the Registrar General of Jharkhand of the Society's annual activities, returns, and statements of audited accounts, which are specified in the Societies Registration Act 21 of 1860 and the Rules thereunder.



7. **POWER & FUNCTIONS OF THE GENERAL BODY:**

- (i) Election of Governing Body including office bearers of the Society.
- (ii) To appoint Auditors for the audit of the accounts of the Society.
- (ii) To approve the Plans, Budget, Progress / Activity Report and Audited Statement of Account.

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वास्तो निबंधन महानिरीक्षक, आखण्ड

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

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(iv) To make changes in the Memorandum & Rules & Regulations of the Society.

(v) To take decision of the Dissolution of the Society.

8. MEETINGS OF THE GENERAL BODY:

A. The secretary of the Governing Body of the Society shall convene the General Body Meeting of the Society at least once a year or more as per the need of the Society and the Governing Body shall place before the General Body:-

- The Annual Report of the Society.
- The statement of receipts and expenditure and the balance sheet together with the report of the Auditor, duly signed by the Auditor.
- Budget for next coming year.

The Secretary of the Governing Body of the Society shall file with the registrar within one month after the date of such General Body Meetings:-

- An authenticated copy of such Income and Expenditure account, Balance Sheet and report.
- A statement of the name and address and occupation of the persons who at the expiry of the financial year, were members of the Society and;
- A declaration to the effect that the Society has been in operation during the financial year.

B. On the written Submission and claim of 1/3 members of the General Body, supported by the agenda of claim and signature of the claimants a General Body meeting shall be called by the Secretary within 30 days. In the case when no meeting is called by the Secretary within 30 days, the members who have placed submission and claim will have a right to inform all the members of the Society and call a General Body meeting to take decision about the agenda and claim.

C. **QUORUM** : The quorum of members for the meetings would be more than half of the General Body Members (50% + 1).

D. NOTICE OF MEETINGS :

- Notice of every General Body Meeting of the Society shall be given to the members at least 10 days before the appointed day for the meeting. The notice shall specify the day, hour, place and the agenda of the meeting and in case any amendment of a bye-law or object of the Society as contained in the Memorandum or Rules is intended to be proposed, then the notice shall contain a copy of such amendment. The notice shall be sent with Acknowledgement Due. The notice shall also be affixed to the notice board of the Society.
- Notice of meeting shall be given by registered post or by a Service Register by obtaining the signature of the member.
- Meeting shall be presided over by the President, and in the absence of the President, any senior member of the body. More than 50% members of the General Body present at any meeting shall constitute the quorum. No meeting shall take place in the absence of the Secretary except in



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unavoidable circumstances when the next senior most staff member will act as substitute.

- (iv) An emergency meeting of the General Body shall be summoned in extraordinary circumstances. On such occasions, the members shall be given at least 3 days notice. Discussions that have taken place at the emergency meeting need to be placed before the full meeting of the General Body when it meets next.
- (v) In case of a difference of opinion among the members and where there is an equal division, the President shall have a right of casting a decisive vote.

9. MEETINGS OF THE GOVERNING BODY (EXECUTIVE COMMITTEE):

- (i) Every meeting shall be Presided over by the President, and in the absence of the President, any senior member of the body.
- (ii) 3/5 members of the Governing Body present at any meeting shall constitute the quorum. No meeting shall take place in the absence of the Secretary except in unavoidable circumstances when the next senior most staff member will act as substitute.
- (iii) An emergency meeting of the Governing Body shall be summoned in extraordinary circumstances. On such occasions, the members shall be given at least 3 days notice. Discussions that have taken place at the emergency meeting need to be placed before the full meeting of the Executive Committee when it meets next.
- (iv) In case of a difference of opinion among the members and where there is an equal division, the President shall have a right of casting a decisive vote.
- (v) The Governing Body shall necessarily meet at least twice in a financial year.
- (vi) Members will be informed 7 days before the meeting of the Governing Body
- (vii) In case of emergency meeting, members should be informed 48 hours before the meeting of Governing Body.

10. SOURCE OF INCOME:

- a) To the extent as natural persons might or could do to acquire by purchase, lease, mortgage, loan, gift, grant, legacy, bequest, exchange, right, privilege, or otherwise from any person, company, Society, government, or institution, or body whatsoever and to hold all or part of the movable and immovable properties of all descriptions now or here-after vested in or in the possession of the (name of the society----) now or here-after vested in or in the possession of any person or body and used or devoted for or to any purpose of the Society or any charitable, educational, training, social, moral, cultural, religious, scientific or other purposes whatsoever in connection therewith.



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- b) To take or receive from any person, government, institutions or body whatsoever, any gifts whether money or property, movable or immovable such as real estate or donations in the form of debentures, Stocks, Bonds or Shares in any company or association, whether incorporated or not or whether by the gifts of a person living or by legacy, bequest, will or foundation, whether subject to and special trust or not, for anyone of the objects of the Society; moreover, to take such steps by way of written appeal, public meetings, or otherwise for securing of such contributions to the funds of the Society as may be deemed fit and to accept the office of and to act as trustees, managers, or administrators, whether solely or jointly with others, or another for, or in respect of, any gift or any property movable or immovable, whether vested wholly or partially in the trustees of the Society or otherwise, whether subject to any trust and not-withstanding that the carrying out of such trusts, managements or administrations would involve the exercise by the Society of the powers not specifically mentioned in these presents.

11. FUND MANAGEMENT / OPERATION OF BANK ACCOUNTS:



- (i) Fund received from the different sources will be deposited in the account in the name of Society in Mutual Funds, Nationalized Bank or Post Office. Treasurer and/or President will operate the Bank Account of the Society. Accounts of the Society will be maintained for the financial year commencing from April 1st and ending with 31st March.
- (iv) Verification of Accounts: The treasurer will verify the accounts and in each account and register he shall endorse the following declaration in token of such verification. I declare that the particulars furnished above are true and correct to the best of my knowledge and belief.

12. AUDIT OF ACCOUNTS:

- (i) The account of the Society shall be maintained regularly as per the general effective accounting standard in the country.
- (ii) A registered chartered accountant shall be appointed by the General Body as an auditor of the accounts of the Society. He shall have access to all the books and accounts of the Society and shall examine the receipt and expenditure account and the balance and verify them with the accounts and vouchers relating there to and shall either sign them as found by him as correct, duly vouched and in accordance with the law, or specifically report to the Society in what respect he finds them to be incorrect, un-vouched or not in accordance with the law.
- (iii) The I.G. Registration, Ranchi shall be free to conduct the audit of account of the Society on his discretion, any time by any Registered Chartered Accountant. And for this the audit fee will be incurred by the society.

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13. AMENDMENTS IN RULES REGULATION:

Any amendments of the Memorandum and the rules and Regulation will be passed by majority of the General Body with 3/5 majority. Amendments should be totally in conformity with the Societies Registration Act 21, 1860 and Jharkhand Societies Registration Rules and Regulations.

14. INSPECTION OF RECORDS:

All the records of the Society will be made available in the office of the Secretary at the registered office for inspection by any member of the Society or Government official without any fee during office working hours with the prior permission of the Secretary.

15. LEGAL ACTION: Any Legal action against the Society will be in the name of the General Secretary.

16. DISSOLUTION:

(a) The Society may be dissolved in unavoidable circumstances due to some reason by a resolution passed to that effect by 3/5 of the total General Body members of the Society specially convened for the purpose of dissolution. In case of dissolution, after the disbursement of all the liabilities the left over assets of the Society will not be transferred to any of the members but will be transferred to any Society working with same aims & objects or to the Govt. of Jharkhand.

(b) In dissolution section 13 and 14 of the Societies Registration Act, 21 of 1860 shall strictly be followed.

ASSETS & LIABILITIES DURING THE REGISTRATION PERIOD OF BIHAR:

This society takes over the assets & liabilities of the Society means YOUNG MEN'S CHRISTIAN ASSOCIATION registered during the undivided State of Bihar having registration No.166 dated 24th August, 1978.

18. OTHERS:

Any matter relating to the affairs of the Society is not expressly provided for, in this bye-law or Rules and Regulations framed thereunder shall be dealt with in accordance with the provisions of The Societies Registration Act 21 or 1860 and the rules framed thereunder.

Certified that this is true copy of rules and regulation of YOUNG MEN'S CHRISTIAN ASSOCIATION



Arora
General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

R. G. Patel
President
President
Y.M.C.A.
RANCHI

Y. M. C. A.
Treasurer
Y. M. C. A.
Ranchi.

M. K. Singh
General Secretary
General Secretary
Y.M.C.A. Ranchi
Old Hazaribagh Road
Ranchi-834001

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वासी निबंधन महानिरीक्षक, आरखण्ड

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